Dear Property Owner,

The mission of the Target Range Sewer and Water District is to preserve the quality of our aquifer here in Target Range/Orchard Homes area. I share in this effort as Chairman of the Board for the Target Range Sewer and Water District and as a fellow homeowner.

To accomplish our mission in part, we have set a goal of improving our waste water treatment systems within the District. We would like to include your neighborhood in this mission/goal in becoming a part of the TRS&W District.

We would have a voluntary plan with you to upgrade your existing water treatment system. We would assist you in several ways.

One is financially with a grant program to help make upgrades more affordable. We also do site assessments with you to assure the best steps are taken in your upgrade or maintenance projects. Additionally, we represent you before county and state entities in matters of your concerns.

We can be more effective in accomplishing all this if we work together. We would like to have you join us on Tuesday, September 10th to become more informed as to what the Sewer and Water District responsibilities are and how we serve you. Please visit our web site: http://targetrangeswd.org/

Within the next few weeks, representatives of the District will be visiting your home to answer any questions you may have and invite you to approve your area to become a part of the District by signing a required petition to accomplish the inclusion. With a sufficient number of signatures on the petition, we will be able to complete the State and County requirements for adding your neighborhood to the S&W District. There will be an annual fee of $23.90.

Our meeting with you is scheduled for 7:00 pm, Tuesday, September 10th, 2019, at the Orchard Homes Country Life Club at 2537 South 3rd St. West Missoula, MT.

This is in regards to your property or properties located at:

The boundaries of the proposed added area are: West boundary is Hiberta Street, East boundary is Reserve Street, North boundary is 3rd St, South boundary is South Ave. Excluded in the expansion are those properties that are located within the city limits, all County, State, and Federal properties.

For questions contact a board member or our Business Manager:

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**Board Members:**
Fred Jones - 406-239-4300   George Hart - 406-396-8245
Kari Brittain - 406-370-0375

As fellow neighbors, we look forward to working together in protecting our common precious resource, WATER.

Fred Jones
Chairman